

ಜರನ್ನಾತೆಯ ಸೆವೆಯಲ್ಲ



ಓಂ ನಮಃ ಶಿವಾಯ



BRAHMALEENA SADGURU  
SRI SHIVAPURI MAHASWAMIJI  
FOUNDER



SRI SRI SRI SHAMI  
MADHUSUDHANANANDA PURI  
PEETHADHIPATI



**SRI DWADASHA JYOTIRLINGA  
DEVASTHANA**

Dear Devotees,

The Sri Dwadasha (12) Jyotirlinga Devasthanam is a unique, and one of the most magnificent and gigantic temples in Karnataka located in Omkar Hills of Omkar Ashram, Which is one of the highest points in Bengaluru.

In this temple the Twelve Representative Jyotirlingas of the original Pauranic Twelve Jyotirlingas, which are in different parts of our country are under one roof, each with an individual Garbhagriha and Vimanagopuram.

The 12 jyotirlingas are very sacred and auspicious and are different from the ordinary lingams, and the darshanam of even a single jyotirlinga will lead to moksha says the shastras. In Sanskrit jyoti means light, so a Jyotirlinga is a shrine where Lord Shiva, is worshipped in the form of a Jyotirlingam or "Lingam of light." Puranas say that Shiva first manifested himself as a Jyotirlinga on the night of the Aridra Nakshatra, thus the special reverence for the Jyotirlinga. There is nothing to distinguish the appearance, but it is believed that a person can see these lingas as columns of bright light emanating from the earth when he gains the divine eye (divya chakru) with the help of the rigorous sadhanas in all these 12 Jyotirlinga kshetras. The names and the locations of the 12 Jyotirlingas are mentioned in the Shiva Purana.

Inside the main temple, these 12 Jyotirlingas are seen along with Sri Vidyaganapathi, Sri Subrahmanya, Sri Kalabhairava, Sri Chandikeshwara, Ekadasha (11) Rudradevatas, Panchaloha Nataraja weighing around 1000 Kgs and the Divine Mother Shakti in the form of Sri Yantra.

Of these Twelve Jyotirlingas, the Omkareshwara Jyotirlinga measuring around 6 Feet in height, occupies the place of pride with Spatika Shree Yantra, at the centre of the temple, encircled by the other Eleven Jyotirlingas. This is the Main Jyotirlinga of this temple.

The Vimana Gopurams of Sri Shaila Mallikarjuna and Sri Rameshwara Jyotirlingas which are in South India are in the Southern style, and the Vimana Gopurams of the remaining Ten Jyotirlingas which are in North India are in the Northern Style. Hence, this temple is a harmony of South Indian and North Indian Sculptures. The height of the Vimana Gopuram of the main Jyotirlinga, Sri Omkareshwara is around 108 Feet from the ground level and is the highest among all the Vimana Gopurams.

This temple was founded by Brahmaleena Sadguru Sri Shivapuri Mahaswamiji with the intention of providing an opportunity to each and every devotee for Jyotirlinga darshana, which otherwise requires health, wealth and time, since the original Jyotirlingas are in different parts of our vast country. It also serves the purpose of propagating awareness, significance and uniqueness of these twelve Jyotirlingas to the younger generation.

The construction of this temple was started in 2002 by Sri Shivapuri Mahaswamiji, and it continued for many years. However before he could complete this divine task, he attained Samadhi, (left his Mortal coil) in 2007. Later his Sannyasin disciple, Sri Madhusudhanananda Puri Swamiji became his successor, (The Peetadhipathi of Omkara Ashrama Mahasamsthana), and continued the temple work.

The Pranaprathishta of the 12 Jyotirlingas and Mahakumbhabhishekam of the Temple was done by Sri Swami Madhusudhanananda Puri on the Auspicious day of Wednesday, 16th February 2011, in the divine presence of many Saints, Holy men, Purohits etc., With elaborate rituals, Japas, Homas and Poojas, the temple was dedicated.

#### **SALIENT FEATURES OF PRANAPRATHISHTA :**

1. All the 12 Jyotirlingas are Narmadeshwara Lingas (also known as **Baana Lingas**), and are made from the Stones of the River Narmada, which is very auspicious for Shivalinga.



2. Beneath each and every Jyotirlinga, 1008 Small Narmadeshwara Lingas measuring around an inch in length are placed, but below Sri Omkareshwara linga, 2008 Small Narmada Lingas are placed. So in total the temple consists of visible 12 main Jyotirlingas and 13000+ (thirteen thousand) invisible Narmadeshwara Lingas.

3. Beneath each and every Jyotirlinga, Saligramas, many Rare Herbs, precious Stones (Navarathna), Metals, Grains, good quantity of Mercury and Specially worshipped Yantras are also placed along with Small Narmadeshwara Lingas.

## SALIENT FEATURES OF JYOTIRLINGAS :



1. The WHITE DOTTED mark at the centre of this Omkareshwara jyotirlinga is an Unique and Natural. Some consider this as the urdhwa pundra ( Nama or Tilaka) indicating the Non difference of Hari & Hara, hence this jyotirlinga kshetra is a Harihara Kshetra. Other consider this mark as the unity of Shiva & Shakti, so this jyotirlinga kshetra is a Shivashakti Kshetra also.

2. The Natural Snake Shaped Grain on the Sri Nageshwara Jyotirlinga is Astonishing and of course a Nature's Wonder.



3. In this Sri Dwadasha Jyothirlinga Devasthanana all the 12 Jyothirlingas are along with the Shakthi in the form of Sri Yantras. The Spatika Sri Yantra is in the Omkareswara Jyothirlinga & in the remaining 11 jyothirlingas Panchaloha Sri Yantras are there.



4. Sri Kedareshwara Jyothirlinga is natural Sri Narmadeswara Linga resembling the original kedareswara jyothirlinga.

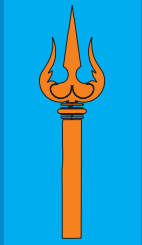
5. A big Massive Bronze Bell, weighing around 1200 kgs, which is one of the biggest and heaviest bells in the country, will be placed in the Temple Complex for the Temple use.



Brownz Bell - 1200 Kgs

## PROPOSED PROJECTS :

1. A huge Nandi (Basava) measuring 16 feet height and 20 feet long, will be placed in front of the Temple.



2. A 19feet long stone Trishula to the right, and 19 feet long stone Damaru to the left of the Main entrance of the temple are under construction.



## ACTIVITIES :

1. *Daily Rudrabhisheka* and Pooja will be performed to all the *Jyotirlingas* and varieties of *sevas* are also performed to the lord. And on all the festivals, special poojas, homas etc, will also be performed. for details see the list.
2. Pradosha Pooja, Sankashtahara Ganapathi Pooja are done regularly.
3. Navagraha Japa, Homa and for all types of Japas and homas facility are there.

## MAJOR ANNUAL FESTIVALS :

1. Maha Shivarathri on Magha krishna chaturdashi (February - March)
2. Karthika Maasa (October - November) : special abishekas, poojas, deepothsavas & homas will be done in the entire karthika month and especially on all 4 Mondays.

## LOCATION :

This temple is in the omkar ashram which is an abode of temples and religious activities, namely - Sri Matsya Narayana temple, Sri Vanadurga temple, Sri Nagadevatha temple, Sri Muneeshwara temple, Goshala, Vishwamitra Veda vidyalaya, Sacred Banyan tree, Religious harmony memorial, Giant tower clock and a monastery . Hence a piligrimage to this Jyotirlinga theertha kshetra and having darshana of all the temples and the blessings of sanyassins, will remove all the nava graha doshas (defects of the nine astrological planets) which are the source of all miseries and brings abundant grace, joy, health, wealth and peace.

## BMTC BUS ROUTE :

BMTC Buses are available through out the day from kengeri & uttarhalli to omkar hills (omkar ashrama).  
The BMTC bus numbers are 375, 378 & 222b.

### ದ್ವಾದಶ ಜ್ಯೋತಿರ್ಲಿಂಗ ಸ್ತೋತ್ರ

ಸೌರಾಕ್ಷೇ ಸೋಮನಾಥಂ ಚ-ಶ್ರೀಶೈಲೇ ಮಲ್ಲಿಕಾರ್ಜುನವರ್ | ಉಜ್ಜಯಿನಿಯಾ ಮಹಾಕಾಲಂ-ದಿಂಕಾರೇ ಪರಮೇಶ್ವರವರ್ || 1 ||

ಕೇದಾರಂ ಹಿಮವತ್ಪಕ್ಷೇ-ಶಾಕಿಣ್ಯಾಂ ಛೇಮಶಂಕರವರ್ | ವಾರಾಣಸ್ಯಾಂ ಚ ವಿಶ್ವೇಶಂ-ತ್ರೈಲೋಕಂ ಗೌತಮೀತಟೇ || 2 ||

ವೈಷ್ಣವಾಥಂ ಚತುರ್ಭುಜೈ-ನಾಗೇಶಂ ದಾರುಕಾವನೇ | ನೇಮದಂಧೇ ಚ ವಾಮೇಶಂ-ಪುಶ್ಪೇಶಂ ಚ ಶಿವಾಲಯೇ || 3 ||

ದ್ವಾರಶೈಲಾನಿ ನಾಮಾನಿ-ಪ್ರಾತಃಸ್ಮರಯಿ ಯಃ ಪಠೇತ್ | ಸಪ್ತಜನ್ಮಕೃತಂ ಪಾಪಂ-ಸ್ಮರಣೇನ ವಿನಶ್ಯತಿ || 4 ||

(ಮೂಲ - ಶಿವಮಠಾಜಿ)

### ದ್ವಾದಶ ಜ್ಯೋತಿರ್ಲಿಂಗ ಸ್ತೋತ್ರಂ

ಸೌರಾಕ್ಷೇ ಸೋಮನಾಥಂ ಚ ಶ್ರೀಶೈಲೇ ಮಲ್ಲಿಕಾರ್ಜುನಮ್ | ಉಜ್ಜಯಿನಿಯಾ ಮಹಾಕಾಲಂ ಆಂಕರೇ ಪರಮೇಶ್ವರಮ್ ||೧||

ಕೇದಾರಂ ಹಿಮವತ್ಪಕ್ಷೇ ಚಾಕಿಣ್ಯಾಂ ಭೀಮಶಂಕರಮ್ | ವಾರಾಣಸ್ಯಾಂ ಚ ವಿಶ್ವೇಶಂ ತ್ರೈಲೋಕಂ ಗೌತಮೀತಟೇ ||೨||

ವೈಷ್ಣವಾಥಂ ಚತುರ್ಭುಜೈ ನಾಗೇಶಂ ದಾರುಕಾವನೇ | ಸೇತುಬಂದೇ ಚ ರಾಮೇಶಂ ಧೃವೇಶಂ ಚ ಶಿವಾಲಯೇ ||೩||

ದ್ವಾದಶೈತಾನಿ ನಾಮಾನಿ ಪ್ರಾತಃಸ್ಮರಯಿ ಯಃ ಪಠೇತ್ | ಸಪ್ತಜನ್ಮಕೃತಂ ಪಾಪಂ ಸ್ಮರಣೇನ ವಿನಶ್ಯತಿ ||೪||

ಶಿವಪುರಾಣ



**Sri Omkareshwara**

Sri Omkareshwara is an island called Mandathr in the Narmada river, Madhya Pradesh. Here Jyotirlinga has two forms, the Omkareshwara in Shivapuri & Amareshwara in Brahmपुरi it is believed that both are the parts of the one Jyotirlinga.



**Sri Somanatheshwar**

Sri Somanath kshetra is in the Saurashtra region of Gujrat on the Sea Shore, here the Lord Moon (Bhagvan soma) worshipped Shiva for his grace, hence Shiva is called Somanath & is along with his divine consort Bhavani.



**Sri Mahakaleshwar**

Sri Mahakaleshwar Jyotirlinga is on the banks of the river Kshipra in Ujjain, Madhya Pradesh. Here Lord Shiva appeared in the form of Mahakala to kill the demon Dhushara.



**Sri Bheemashankar**

Sri Bhimashankara is in the birth place of river Bhima in Dakini forest of Sahyadri Mountains near Pune, Maharashtra. At the centre of this linga is a line indicating the Union of Shiva & Shakti, hence it is also called Ardhanareeshwara in Shivaleelamrutha.



**Sri Nageshwar**

Nageshwar Jyotirlinga is in Darukeshwara near Dwaraka, Gujrat. Here the Jyotirlinga was worshipped by the Nagas & Vasukis for a long time. Hence the Jyotirlinga is known as Nageshvara.



**Sri Kedareswar**

Sri Kedaranath is in the Himalayas, Uttarkand. Here Vishnu's incarnations Nara & Narayana worshipped Lord Shiva as "Sri Kedareshwara".



**Sri Vishwanatha**

Sri Vishwanatha Jyotirlinga is in the holy Varanasi city (also known as Banares/Kashi) on the banks of river Ganga in Uttar Pradesh. This is one of the most important holy places. Every Hindu believes that death in Varanasi leads to Moksha.



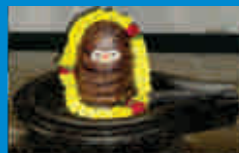
**Sri Vaidyanatheshwar**

The Vaidyanath Jyotirlinga is in the Deogarh (also called Baidyanath/ Chittabhumii), Jharkhand State. Just by the darshan of the Lord Shiva rare diseases get cured. So Shiva is known as Vaidyanath.



**Sri Ghushmeshwar**

Ghushmeshwar is near town Verul, 28Kms from Aurangabad, Maharashtra. Here the devotee Ghushma worshipped Shiva with intense faith & devotion to gain his grace. Lord blessed her and became Ghushmeshwar.



**Sri Tryambakeshwar**

Sri Tryambakeshwar Jyotirlinga Kshetra is 28Kms away from Nasik, Maharashtra & is located at the foothills of Brahmagiri, the birth place of river Godavari (Gautami). In this Jyotirlinga, 3 lingas representing Brahma, Vishnu, & Maheshwara are present.



**Sri Rameshwar**

Rameshwara Jyotirlinga is in Rameshwaram, Tamilnadu. Here Lord Sri Rama made a linga and worshipped it to gain his grace to kill Ravana in the Lanka battle. Tradition says that the sand of Rameshwaram should be offered to Ganga of Kashi, & from Gangawater, brought from Kashi, Abhishekam should be done to Spatika lingam only then Kashi yatra gets completed.



**Sri Mallikarjuna**

Sri Mallikarjuna is in the mountain Sri Shaila on the banks of the river Krishna in the Kurnool district of Andhra Pradesh, here Lord Shiva & Parvathi came to pacify his son Kumarswamy & on the request of the devathas both of them stayed here as Mallikarjuna & Bramaraamba.

Sr. No	Shashwata Sevas	Amount ₹
1	Special Rudrabhisheka for all 12 Jyotirlingas Ganesh, Subhramanya & Kalabhairava	1,00,000/- One lakh only
2	Panchamrutha Rudrabhisheka for all 12 Jyotirlingas & Parivara devathas.	50,000/- Fifty thousand only
3	Ordinary Rudrabhisheka for all 12 Jyotirlingas & Parivara devathas	25,000/- Twenty five thousand only
4	Ordinary Rudrabhisheka for all 12 Jyotirlingas	15,000/- Fifteen thousand only
5	Shashwata sankashtahara ganapathi abhisheka	15,000/- Fifteen thousand only
6	Panchamurtha Rudrabhisheka for omkareswara jyotirlinga	10,000/- Ten thousand only
7	Rudrabhisheka for omkareswara jyotirlinga	5,000/- Five thousand only
8	Shashwata Pradosha abhisheka	25,000/- Twenty five thousand only

#### Shashwata Seva :

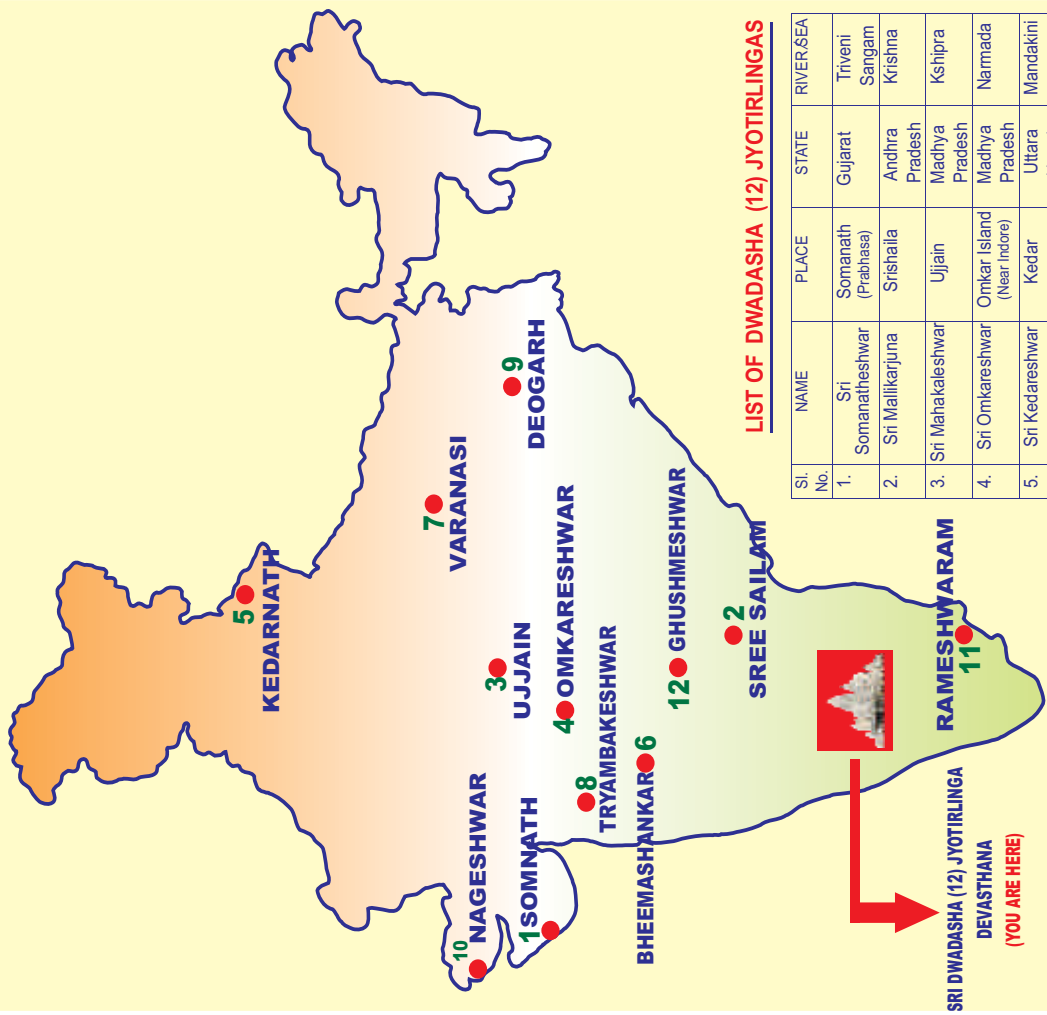
Every year on the Same fixed day Pooja will be done in the Donor's name & Special Prasadam will be given to him

Sr. No	Annual Sevas (Vaarshika)	Amount ₹
1	Vaarshika Pradosha abhisheka (24 Pradoshas)	2,222/- Two thousand two hundred & twenty two only
2	Vaarshika Pradosha pooja (24 Pradoshas)	1,111/- One thousand one hundred & eleven only
3	Vaarshika sankashtahara ganapathi abhisheka (12 abhishekas)	1,111/- One thousand one hundred & eleven only
4	Vaarshika skanda shashti abhisheka (12 abhishekas) (Abhishekas to subramanya swamy )	1,111/- One thousand one hundred & eleven only
5	Vaarshika kalabhairava ashtami abhisheka (12 abhishekas to kalabhairavaswamy )	1,111/- One thousand one hundred & eleven only
6	Vaarshika amavasya abhisheka to omkareshwara jyotirlinga (12 abhishekas)	1,111/- One thousand one hundred & eleven only
6	Vaarshika poornima abhisheka to spatika sri chakra (12 abhishekas)	1,111/- One thousand one hundred & eleven only
6	Vaarshika amavasya abhisheka to vaidhyanatha jyotirlinga (12 abhishekas) (specially for health)	1,111/- One thousand one hundred & eleven only

#### Vaarshika Seva :

This sevas will be done on the specified days of the month for an year

# SRI DWADASHA (12) JYOTIRLINGA PLACES



SRI DWADASHA (12) JYOTIRLINGA  
DEVASTHANA  
(YOU ARE HERE)

## LIST OF DWADASHA (12) JYOTIRLINGAS

Sl. No.	NAME	PLACE	STATE	RIVER/SEA
1.	Sri Somnatheshwar	Somanath (Prabhassa)	Gujarat	Triveni Sangam
2.	Sri Mallikarjuna	Srishailla	Andhra Pradesh	Krishna
3.	Sri Mahakaleshwar	Ujjain	Madhya Pradesh	Kshipra
4.	Sri Omkareshwar	Omkar Island (Near Indore)	Madhya Pradesh	Narmada
5.	Sri Kedareshwar	Kedar	Uttara khand	Mandakini
6.	Sri Bheemashankar (Dakni) Near Pune	Bheemashankar (Dakni) Near Pune	Maharashtra	Bheema
7.	Sri Vishwanatha	Varanasi (Kaashi)	Uttar Pradesh	Ganga
8.	Tryambakeshwar (Near Nasik)	Tryambak (Near Nasik)	Maharashtra	Godavari
9.	Sri Vaidyanatheshwar (Chitabhoomi)	Deogarth (Chitabhoomi)	Jharkand	
10.	Sri Nageshwar	Dwaraka	Gujarat	
11.	Sri Rameshwar	Sethubandha	Tamil Nadu	SeaShore
12.	Sri Ghumeshwar	Shivalay	Maharashtra	



Sri Mallikarjuna

Sri Nageshwar

Sri Vishwanatha

Sri Bheemashankar

Tryambakeshwar

Vaidyanatheshwar

Kedateshwar

Omkarshwar

Ghushmeshwar

**SRI DWADASHA (12) JYOTIRLINGA DARSHAN**

Mahakaleshwar

Rameshwar

Somanatheshwar



## Temple timings.

Daily : Morning 7.00 to Afternoon 12.30. Evening 4.30 to 8.00  
Sundays and general holidays : Morning 7.00 to evening 8.00

## Contact :

SRI DWADASHA JYOTIRLINGA DEVASTHANA

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All donations are thankfully accepted. cheques & dd's  
should be drawn in favour of

**omkara ashrama mahasamsthana.**